

## 2024 YUKON XL 4WD SLT

|   |   |   |   |   |   | Visit us at w  |
|---|---|---|---|---|---|--|
| EXANDARD EQUIPMENT<br>EMS FEATURED BELOW ARE INCLUDED AT NO EXTRA CHARGE IN<br>HE STANDARD VEHICLE PRICE SHOWN<br>EXAMPLE STANDARD VEHICLE PRICE SHOWN<br>EXAMPLE AND | <ul> <li>AUTOMATIC STOP/START ENGINE</li> <li>20" POLISHED ALUMINUM WHEELS</li> <li>CONNECTIVITY &amp; TECHNOLOGY</li> <li>9 SPEAKER BOSE AUDIO SYSTEM</li> <li>KEYLESS OPEN, LOCK &amp; START</li> <li>REMOTE VEHICLE START</li> <li>WIRELESS CHARGING</li> <li>3 YEARS REMOTE ACCESS PLAN;<br/>ONSTAR &amp; WI-FI DATA CAPABLE<br/>SEE ONSTAR.COM FOR TERMS</li> <li>SIRIUSXM RADIO CAPABLE,<br/>TRIAL INCLUDED WITH<br/>SUBSCRIPTION SOLD SEPARATELY</li> <li>10.2" DIAG. COLOR TOUCH-<br/>SCREEN, GMC PREMIUM<br/>INFOTAINMENT SYSTEM W/GOOGLE<br/>BUILT-IN COMPATIBILITY,<br/>WIRELESS ANDROID AUTO &amp;<br/>WIRELESS APPLE CARPLAY<br/>FOR COMPATIBLE PHONES</li> <li>INTERIOR</li> <li>TRI-ZONE AUTOMATIC HVAC</li> </ul> | <ul> <li>HEATED AND VENTILATED FF<br/>BUCKET POWER SEATS<br/>W/PERFORATED LEATHER<br/>APPOINTED SEATING</li> <li>2 POWER OUTLETS, 120 VOI<br/><b>EXTERIOR</b></li> <li>LED HEADLAMPS &amp; TAILLAM</li> <li>LED DAYTIME RUNNING LAM</li> <li>LED FRONT FOG LAMPS</li> <li>HANDS FREE POWER LIFTGAT</li> <li>ASSIST STEPS</li> <li>SAFETY &amp; SECURITY</li> <li>GMC PRO SAFETY PLUS:<br/>*LANE KEEP ASSIST W/ LANE<br/>DEPARTURE WARNING<br/>*LANE CHANGE ALERT W/<br/>SIDE BLIND ZONE ALERT</li> <li>*FORWARD COLLISION ALERT</li> <li>*REAR PARK ASSIST</li> <li>*FOLLOWING DISTANCE INDICA</li> </ul> | FFR<br>SA<br>TH<br>PS<br>PS<br>OP<br>TE<br>OPTIO<br>STAND<br>SLT<br>HE<br>SE<br>BEI<br>PC<br>STI<br>MII<br>HE<br>PE | TELLIBEAM-AUTO HIGH BEA<br>RONT PARK ASSIST<br>AFETY ALERT SEAT<br>IEFT DETERRENT SYSTEM<br>MANUFACTURER'S SI<br><b>NDARD VEHICLE PRICE</b><br><b>TIONS &amp; PRICING</b><br>NS INSTALLED BY THE MANUFACTURE<br>DARD EQUIPMENT SHOWN)<br>LUXURY PACKAGE:<br>D SURROUND VISION<br>EATED, SECOND ROW OUTE<br>ATS<br>EATS, 2ND ROW 60/40 SPLI<br>NCH, POWER RELEASE<br>DWER TILT & TELESCOPIC<br>EERING COLUMN<br>EMORY SETTINGS<br>EATED STEERING WHEEL<br>EAR PEDESTRIAN ALERT | SUGGESTED RETAIL PRICE<br>\$70,900.00<br>ER (MAY REPLACE<br>2,530.00<br>BOARD                                 | <ul> <li>SEATS, 3RD RC<br/>BENCH, POWER</li> <li>HEATED POWER</li> <li>HEATED POWER</li> <li>HEATED POWER</li> <li>MIRRORS W/ PC</li> <li>ADAPTIVE CRUISE</li> <li>ENHANCED AU<br/>BRAKING (REPL<br/>AUTOMATIC EM</li> <li>MAX TRAILERING</li> <li>TRANSFER CASS</li> <li>EXTRA CAPACIT</li> <li>PROGRADE TRAIL</li> <li>TRAILER SIDE E</li> <li>TRAILER BRAKE</li> <li>HITCH GUIDANG</li> <li>SECOND ROW BU<br/>RELEASE (REPLA)</li> <li>PACKAGE 2ND RG</li> <li>TOTAL OPTIONS</li> <li>TOTAL VEHICLE &amp;<br/>DESTINATION CH</li> </ul> |
| <b>EPA</b><br><b>Fuel Economy and</b>   |   | Gasoline Vehicle  | <b>Overall Vehicle Sc</b>   | VIENT 5-STAR SA<br>Dre<br>tings of frontal, side and rollov   | ***   |  |
| Fuel Economy  | Andard SUVs range from 11 to 100<br>PG. The best vehicle rates 140 MPGe.  | spend<br>7,250<br>nore in fuel costs<br>ver 5 years<br>ompared to the G<br>verage new vehicle.  | Should ONLY be compared<br>Frontal<br>Crash<br>Based on the risk of injury  | t to other vehicles of similar si<br>Driver<br>Passenger<br>in a frontal impact.<br>I to other vehicles of similar si<br>Front seat<br>Rear seat  | ize and weight.<br>$\begin{array}{c} \star \star \star \\ \star \star \star \\ \star \star \star \end{array}$ | *<br> _  |
| Annual fuel COST Fuel Eco<br>\$3,400  | onomy & Greenhouse Gas Rating (tailpipe or<br>3<br>10<br>Pac  | 6   | Rollover<br>Based on the risk of rollow<br>Star ratings range fro   | er in a single-vehicle crash.<br>m 1 to 5 stars (★ ★ ★ ★<br>I Highway Traffic Safety  |   |  |



## ENGINE, 5.3L ECOTEC3 V8 TRANSMISSION, 10-SPEED AUTO

## gmc.com

| /40 SPLIT-                            |           | <b>TOTAL VEHICLE PRI</b> | CE* \$76,360.00   |
|---------------------------------------|-----------|--------------------------|---|
| 1                                     |           |                          |   |
| SIDE                                  |           |                          |   |
| FOLD                                  |           |                          |   |
| TROL                                  |           |                          |   |
| TIC EMERGENCY                         |           |                          |   |
| STANDARD                              |           |                          |   |
| NCY BRAKING)                          |           |                          |   |
| AGE:                                  | 565.00    |                          |   |
| PEED                                  |           |                          |   |
| OLING SYSTEM                          |           |                          |   |
| G SYSTEM                              |           |                          |   |
| ZONE ALERT                            |           |                          |   |
| TROLLER                               |           |                          |   |
| HITCH VIEW                            |           |                          |   |
| SEATS, POWER                          | 370.00    |                          |   |
| TANDARD/                              | 570.00    |                          |   |
| ATS)                                  |           |                          |   |
| A13)                                  |           |                          |   |
| ¢0                                    | ,465.00   |                          |   |
|                                       | ,365.00   |                          |   |
|                                       | ,995.00   |                          |   |
| I                                     | ,990.00   |                          |   |
|                                       |           |                          |   |
|                                       |           |                          |   |
| PARTS CON1                            | ENT IN    | FURMATION                | This label has been applied<br>pursuant to Federal law – Do not       |
|                                       |           |                          | remove prior to delivery to the<br>ultimate purchaser. *Includes      |
| EHICLES IN TI                         | HIS CAR   | LINE:                    | Manufacturer's Recommended<br>Pre-Delivery Service. Does not          |
| /CANADIAN P/                          | ARTS CO   | NTENT: <b>37%</b>        | include dealer installed options<br>and accessories not listed above, |
| IOR SOURCES                           |           | _                        | local taxes or license fees.  |
|                                       |           |                          |   |
| TENT: MEXICO                          | 0 36%     |                          |   |
|                                       |           |                          |   |
| : PARTS CONTENT                       | DOES NOT  | INCLUDE FINAL            |   |
| MBLY, DISTRIBUTI                      | ON, OR OT | HER NON-PARTS COSTS.     |   |
| HIS VEHICLE:                          |           |                          |   |
|                                       |           |                          |   |
| AL ASSEMBLY                           |           |                          |   |
| INGTON, TX                            | U.S.A.    |                          |   |
| NTRY OF ORIG                          | AIN:      |                          |   |
| IGINE: UNITED                         | STATES    | 6                        |   |
| ANSMISSION                            |           |                          |   |
|                                       |           | JURILU                   | © 2009 General Motors LLC<br>GMLBL_PROD_0043 - 10/23/2023             |
|                                       |           |                          |   |
| D DJXWC1 SALES CO<br>DEL CODE TK10906 | DDE E     | K. Station               | 6ê (  |
| O 44203<br>EMBLY:                     |           | 6642                     |   |
| N, TX U.S.A.                          |           |                          | μ <u>e</u>  |
| KS2GKD1RR24                           | 2689 I    | REISSUE                  |   |
| O WHOM DELIVERED                      |           |                          |   |
| AKE VALLEY B                          | UICK GI   | MC                       |   |
| X 65930                               |           |                          |   |
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